



City of Corona
City Council Minutes

Wednesday, February 4, 2026, 6:00 p.m.
Closed Session- Council Board Room

Council Present: Jacque Casillas, Wes Speake, Tony Daddario, Tom Richins, Jim Steiner

1. CONVENE CLOSED SESSION

Closed Session convened at 4:30 p.m. for the purposes listed below. Present were Mayor Casillas, Vice Mayor Speake, Council Member Daddario, Council Member Richins, and Council Member Steiner. Closed Session adjourned at 5:11 p.m.

1.1 CONFERENCE WITH LABOR NEGOTIATORS

PURSUANT TO GOVERNMENT CODE SECTION 54957.6
AGENCY DESIGNATED REPRESENTATIVE: JACOB ELLIS, CITY MANAGER
EMPLOYEE ORGANIZATION: CORONA UTILITIES EMPLOYEE ASSOCIATION

1.2 CONFERENCE WITH REAL PROPERTY NEGOTIATORS

PURSUANT TO GOVERNMENT CODE SECTION 54956.8
PROPERTY: 117-185-030, 117-185-024
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER
NEGOTIATING PARTY: UHS CORONA INC.
UNDER NEGOTIATION: PRICE AND TERMS OF PAYMENT

2. INVOCATION

None

3. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Mayor Casillas.

4. CONVENE OPEN SESSION

Mayor Casillas called the meeting to order at 6:00 p.m.

5. PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

5.1 RECOGNITION: GOOD SAMARITAN CORONA CITIZENS

Braydan Richardson accepted the recognition.

6. CONSENT CALENDAR

The Consent Calendar was approved with the exception of Items 6.3 and 6.9, which were voted on separately.

Moved by: Wes Speake

Seconded by: Tom Richins

Aye (5): Jacque Casillas, Wes Speake, Tony Daddario, Tom Richins, and Jim Steiner

MotionAPPROVED (5 to 0)

6.1 MINUTES - CITY COUNCIL MEETING JANUARY 21, 2026

THE MEETING MINUTES WERE APPROVED.

6.2 CITY COUNCIL ADOPTION OF ORDINANCE NO. 3425, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA

THIS ORDINANCE WAS ADOPTED.

6.3 QUARTERLY SALES TAX REPORT – 2025, QUARTER 3 (JULY-SEPTEMBER)

Vice Mayor Speake requested that a report be presented at a future City Council meeting.

Moved by: Wes Speake

Seconded by: Jim Steiner

That the City Council receive and file the quarterly sales tax information from HdL Companies for Quarter 3 2025 (July – September).

Aye (5): Jacque Casillas, Wes Speake, Tony Daddario, Tom Richins, and Jim Steiner

MotionAPPROVED (5 to 0)

6.4 FISCAL YEAR 2026 QUARTER 2 BUDGETARY ADJUSTMENTS

THIS ITEM WAS APPROVED.

That the City Council:

- a. Appropriate \$9,742,490, increase estimated revenues by \$46,668, and authorize budget transfers across multiple funds, as noted in Exhibit 1 - Appropriations, Estimated Revenues, and Transfers.
 - i. Authorize one (1) additional full-time Parks Supervisor position in the Community Services Department and an appropriation and estimated revenue increase across multiple funds as noted in Exhibit 1. The total recurring costs for this position are approximately \$191,227.
- b. Approve the Second Amendment to the Professional Services Agreement with RSG, Inc. to increase the total compensation to \$282,765.
 - i. Authorize the City Manager, or his designee, to prepare and execute a Second Amendment to the RSG, Inc. Mobilehome Rent

DRAFT

- Stabilization Ordinance. Professional Services Agreement, bringing the total maximum compensation from \$269,265 to \$282,765.
- ii. Authorize the City Manager, or his designee, to approve non-substantive amendments, including term extensions, to the Second Amendment to the RSG, Inc. Professional Services Agreement so long as any such amendments will not cause the City to exceed the approved total maximum compensation in the Agreement.
- c. Approve a Change Order to Increase Dooley Enterprises, Inc., Purchase Order to \$150,000.
- i. Authorize the City Manager, or his designee, to issue a Change Order to the Dooley Enterprises, Inc. Blanket Purchase Order (B260174) in the amount of \$50,000 for a total purchase order of \$150,000.
 - ii. Authorize the City Manager, or his designee, to issue annual purchase orders in the amount of \$150,000 per fiscal year for the period of July 1, 2026 through June 30, 2030.
- d. Approve a Change Order to Increase DC Frost Associates, Inc., Purchase Order to \$300,000.
- i. Authorize the City Manager, or his designee, to issue a Change Order to the DC Frost Associates, Inc. Blanket Purchase Order (B260570) in the amount of \$200,000 for a total purchase order of \$300,000.
 - ii. Authorize the City Manager, or his designee, to issue annual purchase orders in subsequent years in the amount of \$300,000, as DC Frost Associates, Inc. has been identified as a sole source provider.
- e. Approve the Fifth Amendment to Maintenance and General Services Agreement with Valverde Construction to increase the total compensation by \$175,000 for total of \$395,000.
- i. Authorize the City Manager, or his designee, to issue a Change Order to the Valverde Construction Blanket Purchase Order (B260507) in the amount of \$175,000 for a total purchase order of \$395,000.
 - ii. Authorize the City Manager, or his designee, to issue annual purchase orders in the amount of \$395,000 through the term of the agreement.
- f. Approve the Third Amendment to the Maintenance and General Services Agreement with Augustine General Engineering, Inc. to increase the total compensation by \$250,000 for total of \$450,000.

DRAFT

- i. Authorize the City Manager, or his designee, to issue a Change Order to the Augustine General Engineering, Inc. Blanket Purchase Order (B260446) in the amount of \$250,000 for a total purchase order of \$450,000.
 - ii. Authorize the City Manager, or his designee, to issue annual purchase orders in the amount of \$450,000 through the term of the agreement.

- g. Approve the Fourth Amendment to the Maintenance and General Services Agreement with W.A. Rasic Construction Co. to increase the total compensation by \$250,000 for a total of \$470,000.
 - i. Authorize the City Manager, or his designee, to issue a Change Order to the W.A. Rasic Construction Co. Blanket Purchase Order (B260629) in the amount of \$250,000 for a total purchase order of \$470,000.
 - ii. Authorize the City Manager, or his designee, to issue annual purchase orders in the amount of \$470,000 through the term of the agreement.

- h. Approve the Fourth Amendment to the Maintenance and General Services Agreement with A and Y Asphalt Contractors, Inc. to increase the total compensation by \$200,000 for a total of \$800,000.
 - i. Authorize the City Manager, or his designee, to issue a Change Order to the A and Y Asphalt Contractors, Inc. Blanket Purchase Order (B260151) in the amount of \$200,000 for a total purchase order of \$800,000.

- i. Receive and file the FY 2026, Quarter 2 City Manager Purchases Report.

- j. Authorize the City Manager, or his designee, to issue purchase orders for the attached list (Exhibit 8) of Information Technology software renewals for Fiscal Year 2026 including any non-substantive extensions, change orders, purchase orders, and amendments up to the lesser of either \$100,000 or 10% of the original contract amount as authorized by Corona Municipal Code Section 3.08.070 (I).

- k. Authorize the City Manager, or his designee, to prepare and process any budgetary and cash transfers relating to the issuance of Water and Wastewater Revenue Bonds previously approved at the September 17, 2025 Council Meeting.

DRAFT

- I. Authorize the City Manager, or his designee, to issue a purchase order in the amount of \$28,160.81 to American Electric Supply for streetlight electrical equipment.
 - i. Authorize the City Manager, or his designee, to issue a purchase order in the amount of \$28,160.81 to American Electric Supply for streetlight electrical equipment.

**6.5 FISCAL YEAR 2026 QUARTER 2 BUDGET AND STRATEGIC PLAN
PROGRESS REPORT UPDATE**

THIS ITEM WAS APPROVED.

**6.6 CONTRACT WITH EVERON LLC FOR LIBRARY SECURITY CAMERAS
UPGRADE**

THIS ITEM WAS APPROVED.

**6.7 RESOLUTION AND MOU WITH CALIFORNIA DOJ FOR FY 25-26 TOBACCO
GRANT FUNDING AND OFFICER AUTHORIZATION**

THIS RESOLUTION WAS ADOPTED.

That the City Council:

- a. Adopt Resolution No. 2026-003 accepting up to \$648,500 from the State of California Department of Justice for the Tobacco Grant Program Fiscal Year 2025–2026 for a three-year period.
- b. Approve the Memorandum of Understanding with the State of California Department of Justice for the award of funding through the Tobacco Grant Program, and authorize the City Manager, or his designee, to execute the Memorandum of Understanding.
- c. Authorize one Police Officer position for three years to conduct tobacco enforcement and training activities with budget supplemented by grant funding.
- d. Authorize an appropriation in the amount of \$213,965 to the Police Department's operating budget and increase estimated revenue by the same amount in the U.S. Department of Justice Grant Fund 411 for Fiscal Year 2027.
- e. Authorize an appropriation in the amount of \$214,628 to the Police Department's operating budget and increase estimated revenue by the same amount in the U.S. Department of Justice Grant Fund 411 for Fiscal Year 2028.

- f. Authorize an appropriation in the amount of \$219,907 to the Police Department's operating budget and increase estimated revenue by the same amount in the U.S. Department of Justice Grant Fund 411 for Fiscal Year 2029.

6.8 RESOLUTION ACKNOWLEDGING THE INSPECTION OF CERTAIN OCCUPANCIES REQUIRED TO PERFORM ANNUAL INSPECTIONS IN SUCH OCCUPANCIES PURSUANT TO SECTIONS 13146.2 AND 13146.3 OF THE CALIFORNIA HEALTH AND SAFETY CODE

THIS RESOLUTION WAS ADOPTED.

That the City Council adopt Resolution No. 2026-005, acknowledging the inspection of certain occupancies required to perform annual inspections in such occupancies pursuant to sections 13146.2 and 13146.3 of the California Health and Safety Code.

6.9 RESOLUTION DECLARING CERTAIN REAL PROPERTY AT THE NORTH MALL AS EXEMPT FROM THE SURPLUS LAND ACT REGULATIONS

Kevin Gomez, resident, addressed the Council to provide comments in opposition of the proposed item.

Mayor Casillas provided clarification.

Moved by: Wes Speake

Seconded by: Jim Steiner

That the City Council:

- a. Adopt Resolution 2026-007 declaring that certain parcels of real property located at the North Mall (northeast corner of main and sixth streets) are no longer necessary for the city's use and are exempt surplus land under the Surplus Land Act.
- b. Authorize the City Manager, or his designee, to follow applicable procedures related to the disposition of exempt surplus properties pursuant to the Surplus Land Act.

Aye (5): Jacque Casillas, Wes Speake, Tony Daddario, Tom Richins, and Jim Steiner

Motion APPROVED (5 to 0)

7. COMMUNICATIONS FROM THE PUBLIC

The following residents addressed the Council: Maddy Paxton, Don Fuller, Kevin Gomez, Joe Morgan, Julie Atallah, Larry Flynn, Bisma Fareed, GianCarlo Aguilar, Ekko Burt, Diego Coronado, Eloisa Serna, Mia Vidalara, Victoria Hibbard, Alan Vargas, Sunnie Gonzales, Dean DiPaolo, Colleen Cosgrove, Ezekiel Mencillux, Sherine Solano, Quentin

Clark, Kaiden Resendiz, Tamara Durot, Melvin Navarro, Kai Kruse, Cole Peterson, Crystal Halatsis-McGugin, Katie Bourgeois, Melody Meister, Kevin Salgado, Joyce Sanchez, Patty Jimenez, James Diaz, Sofia Opeda, Simon Opeda, Carrine Nelson, Jose Marquez, Adrian Aros, Mikaila Kruse, Sammy Depaula, and Ivette Castillo.

8. PUBLIC HEARINGS

None.

9. ADMINISTRATIVE REPORTS

None.

10. LEGISLATIVE MATTERS

10.1 ORDINANCE NO. 3426 MAKING MINOR CLARIFYING AMENDMENTS TO THE MOBILEHOME PARK RENT STABILIZATION PROVISIONS OF THE CORONA MUNICIPAL CODE (CMC CHAPTER 5.47)

Maddy Paxton, resident, addressed the Council to provide comments in support of the proposed item.

Moved by: Tom Richins

Seconded by: Jim Steiner

That the City Council introduce by title only and waive full reading for consideration of Ordinance No. 3426, first reading of an ordinance making minor clarifying amendments to the Mobilehome Park Rent Stabilization provisions of the Corona Municipal Code (CMC Chapter 5.47).

Aye (5): Jacque Casillas, Wes Speake, Tony Daddario, Tom Richins, and Jim Steiner

Motion APPROVED (5 to 0)

11. REPORTS FROM BOARDS AND COMMISSIONS

11.1 Library Board of Trustees

None.

11.2 Planning & Housing Commission

11.2.a CONDITIONAL USE PERMIT 2022-0007 TO ALLOW FOR THE ESTABLISHMENT OF A NEW FOUNDRY USE ON PROPERTY DEVELOPED WITH AN EXISTING INDUSTRIAL OPERATION, LOCATED AT 204 N. SMITH AVENUE IN THE M-2 ZONE (APPLICANT: AAKASH DOSHI FOR ALMEX USA, INC.)

The Council unanimously agreed to take no action.

That the City Council:

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting CUP2022-0007, based on the findings contained in the staff report and conditions of approval.

OR

- b. Set the item for review at a subsequent meeting.

11.3 Parks & Recreation Commission

None.

11.4 Regional Meetings

- 11.4.a UPDATE FROM COUNCIL MEMBER JIM STEINER ON THE RIVERSIDE TRANSIT AGENCY (RTA) BOARD MEETING OF JANUARY 22, 2026

Council Member Steiner provided an update.

12. CITY ATTORNEY'S REPORTS AND COMMENTS

None.

13. CITY MANAGER'S REPORTS AND COMMENTS

None.

14. CITY COUNCIL MEMBERS' REPORTS AND COMMENTS

The Council provided comments.

15. FUTURE AGENDA ITEMS

- 15.1 PROVIDING THE USE OF CITY FACILITIES TO OTHER GOVERNMENT AGENCIES FREE OF CHARGE (W. SPEAKE) FEBRUARY 18, 2026
- 15.2 EXPLORE THE LEGALITIES OF REQUIRING CUP'S FOR OUTPATIENT DRUG ADDICTION TREATMENT CLINICS (W. SPEAKE) MARCH 4, 2026
- 15.3 PROVIDE THE NUMBER OF HOUSING UNITS APPROVED BY THE CITY OF CORONA SINCE 2019 (W. SPEAKE) MARCH 4, 2026
- 15.4 UPDATE OF CHAPTER 5.34 PEDDLERS AND SOLICITORS (W. SPEAKE) MARCH 18, 2026
- 15.5 SPRING FINANCIAL WORKSHOP (STAFF) APRIL 9, 2026

16. ADJOURNMENT

The next scheduled meeting of the Council is on February 18, 2026. Mayor Casillas adjourned the meeting at 8:24 p.m.