

NUMBER OF LOTS: 47
 NUMBER OF LETTERED LOTS: 50
 ACREAGE IN NUMBERED LOTS: 48.251 ACRES
 ACREAGE IN LETTERED LOTS: 37.259 ACRES
 TOTAL ACREAGE: 85.510 ACRES

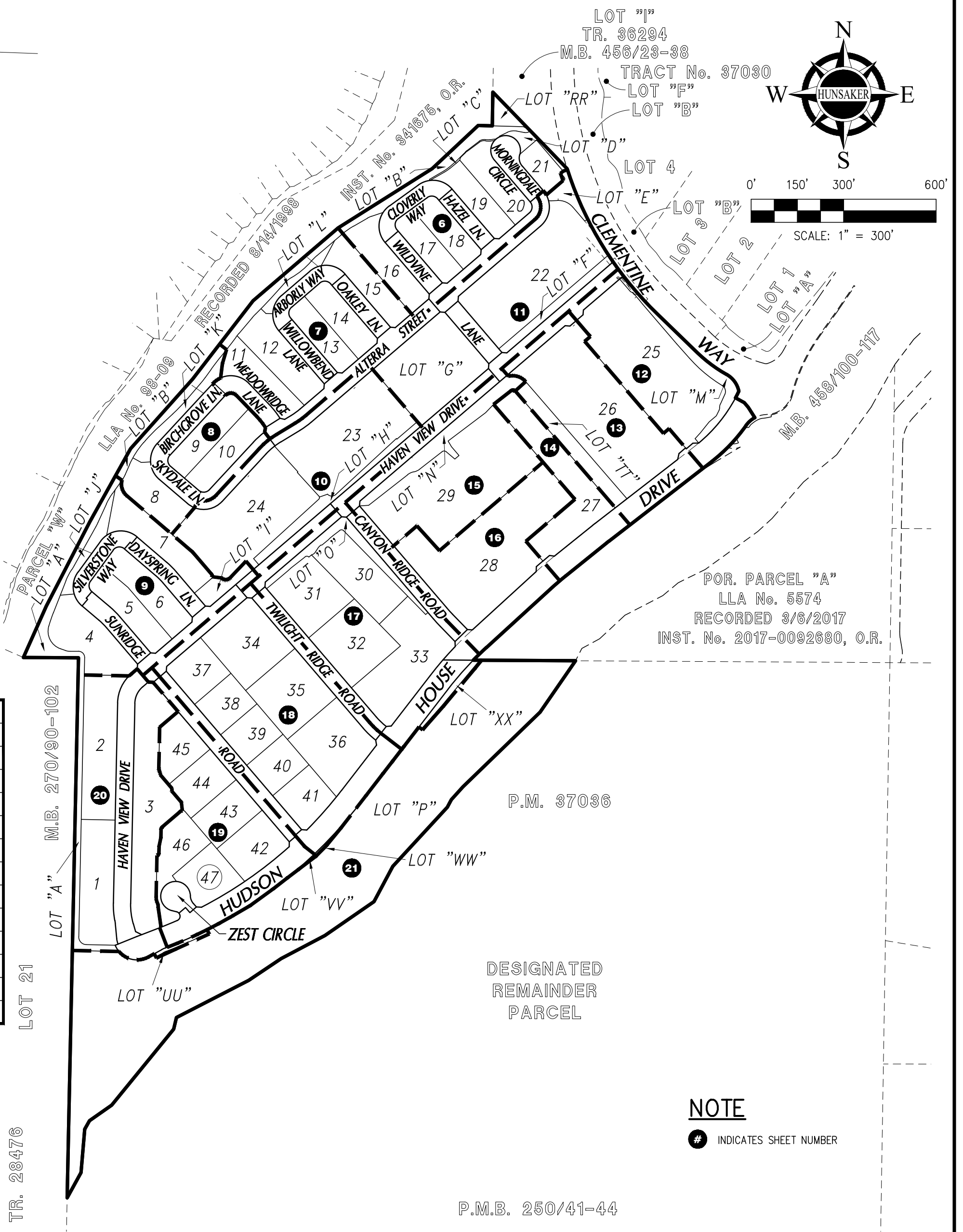
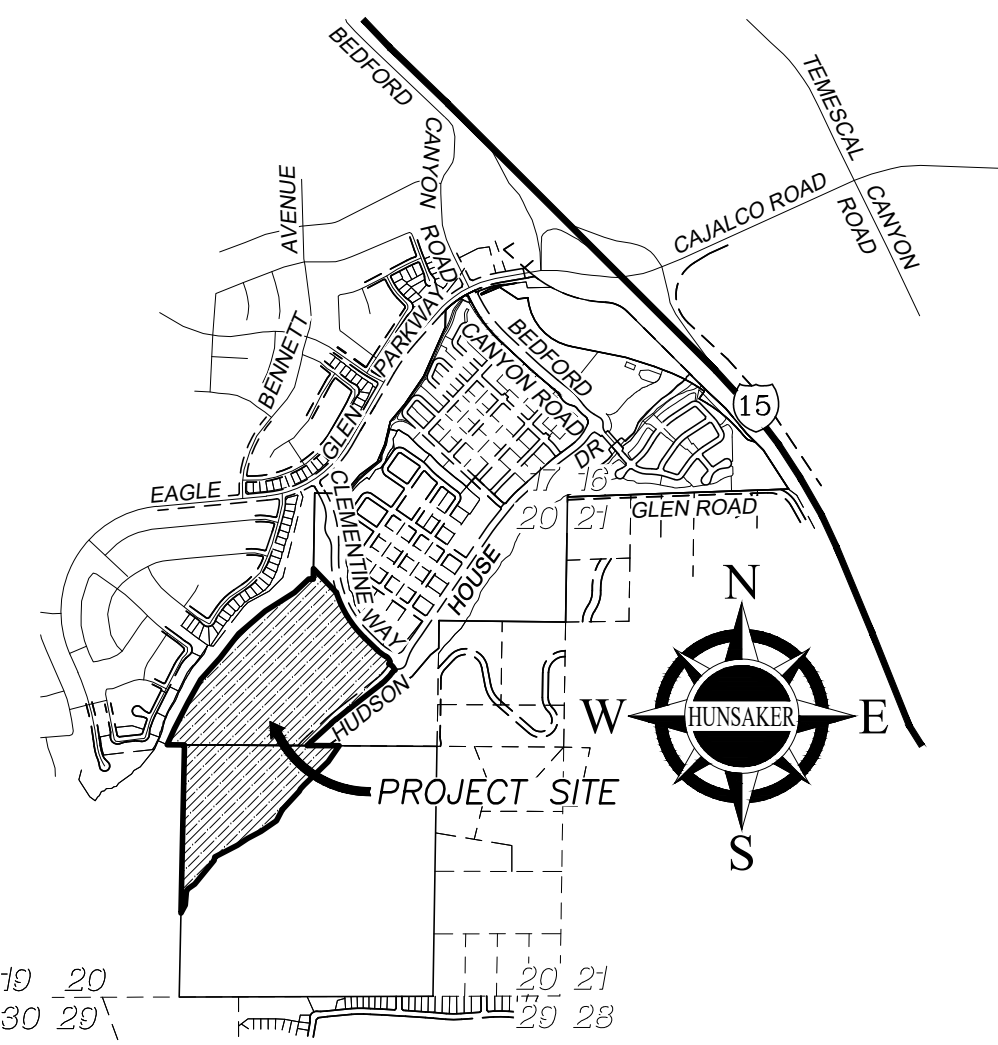
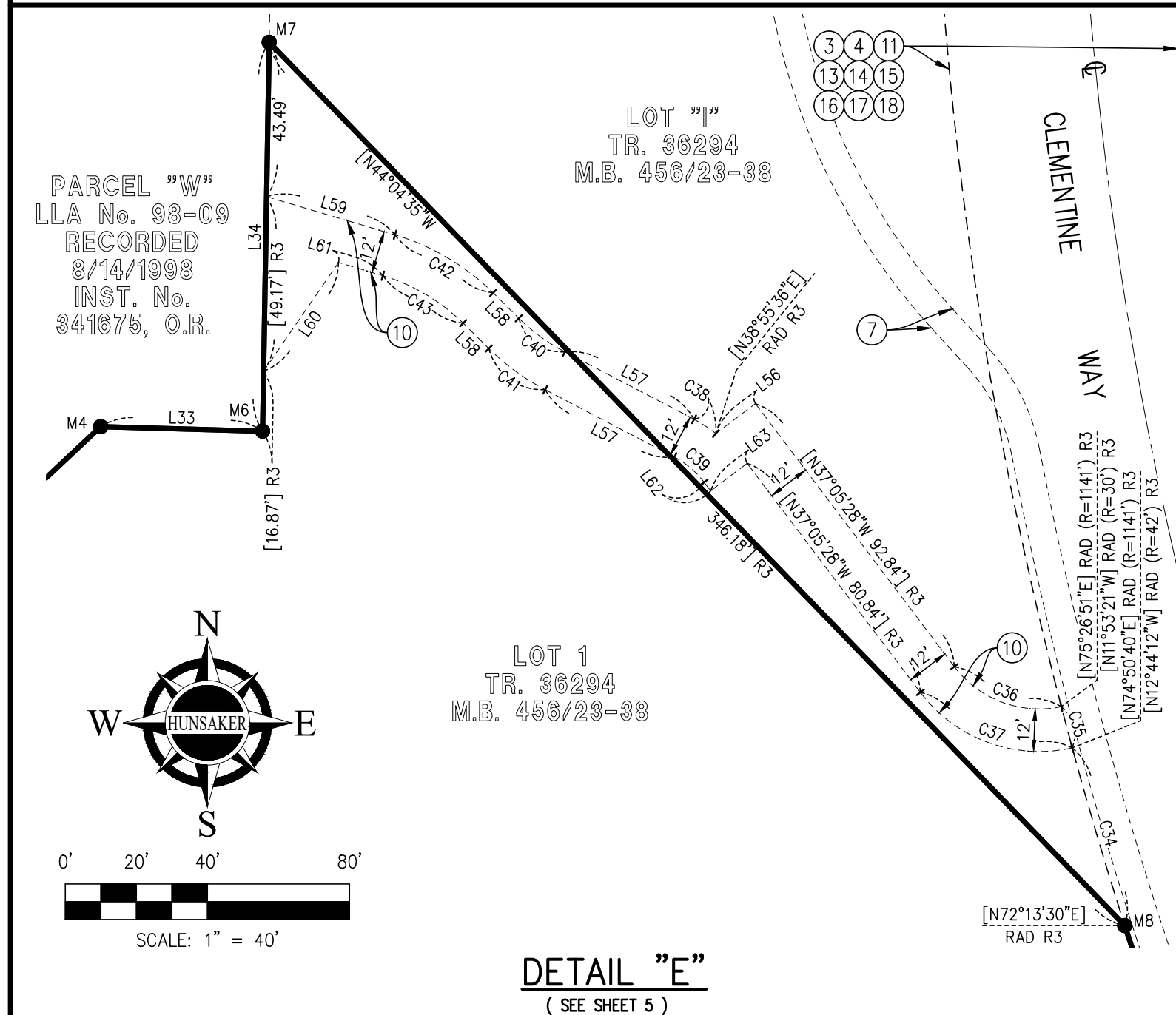
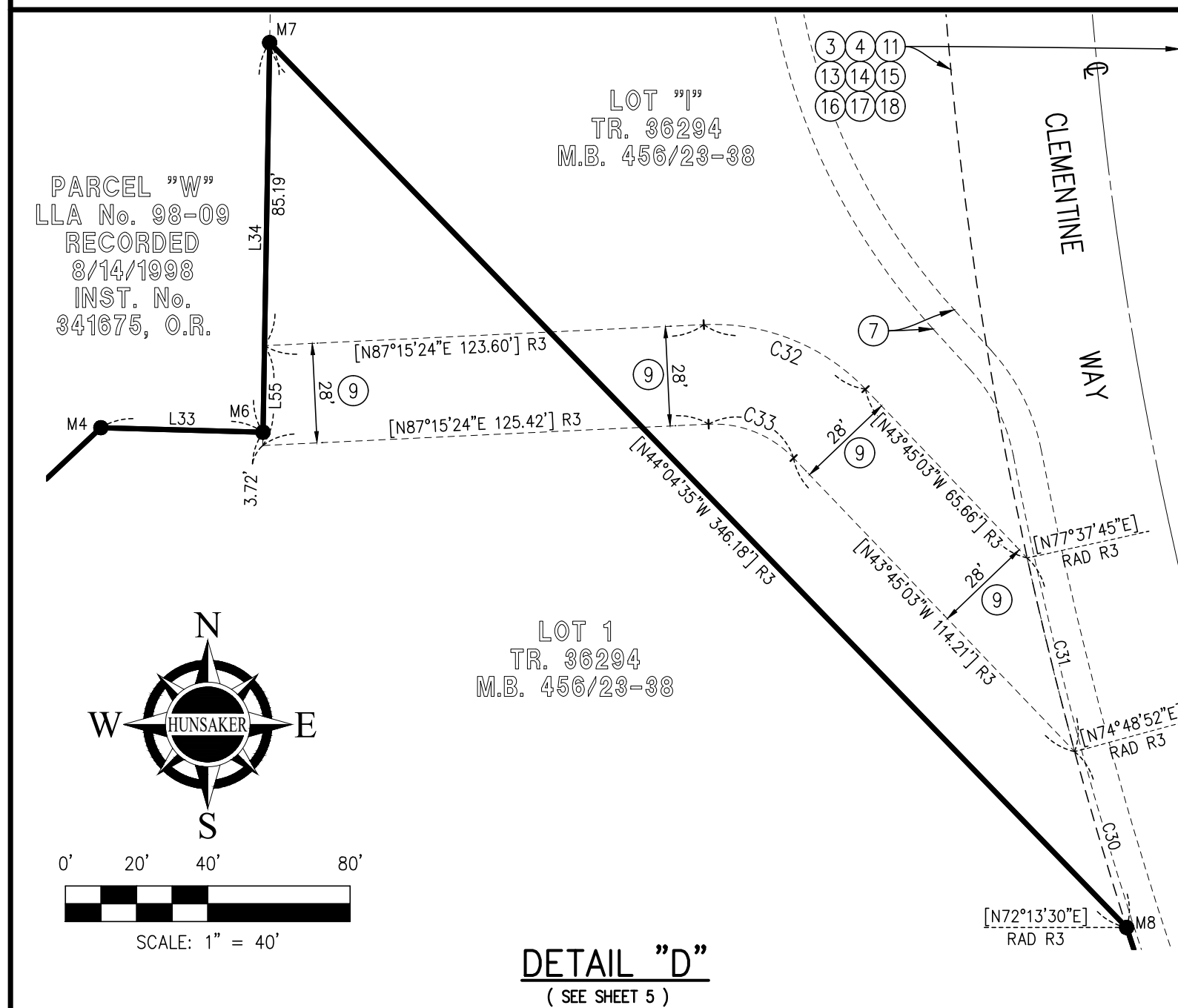
IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 5 OF 21 SHEETS

TRACT No. 38572

BEING A SUBDIVISION OF LOTS 1 AND "H" AND A PORTION OF LOT "B" (HUDSON HOUSE DRIVE) OF TRACT 36294, FILED IN BOOK 456, PAGES 23 THROUGH 38, INCLUSIVE, OF MAPS, AND PARCEL 1 OF PARCEL MAP NO. 37036, FILED IN BOOK 250, PAGES 41 THROUGH 44, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN SECTION 20, TOWNSHIP 4 SOUTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN
 HUNSAKER AND ASSOCIATES, INC. AUGUST, SEPTEMBER & NOVEMBER 2015

FOR CONDOMINIUM PURPOSES



CURVE DATA

C#	DELTA	RADIUS	LENGTH
C30	[02°35'22"]	1141.00'	51.57' R3
C31	[02°48'53"]	1141.00'	56.05' R3
C32	[48°59'33"]	59.00'	50.45' R3
C33	[48°59'33"]	31.00'	26.51' R3
C34	[02°37'10"]	1141.000'	52.16' R3
C35	[00°36'11"]	1141.00'	12.01' R3
C36	[64°47'53"]	30.00'	33.93' R3
C37	[65°38'44"]	42.00'	48.12' R3
C38	[11°22'36"]	37.00'	7.35' R3
C39	[25°21'32"]	25.00'	11.06' R3
C40	[17°08'39"]	54.00'	16.16' R3
C41	[17°08'39"]	66.00'	19.75' R3
C42	[28°09'10"]	66.00'	32.43' R3
C43	[28°09'10"]	54.00'	26.53' R3

LINE DATA

L#	BEARING	LENGTH
L33	[N88°23'33"W	45.57' R3
	[N88°24'25"W	46.77' R2
	[N89°54'45"E	45.55' R1
L34	[N00°59'13"E	109.53' R3
L55	[N00°59'13"E	28.06' R3
L56	[N52°54'32"E	13.96' R3
L57	[N62°27'00"W	40.99' R3
L58	[N45°18'21"W	10.14' R3
L59	[N73°27'31"W	37.71' R3
L60	[N34°32'44"E	37.19' R3
L61	[N73°27'31"W	13.03' R3
L62	[N37°05'28"W	3.06' R3
L63	[N52°54'32"E	12.86' R3

- SHEET INDEX:**
- SHEET 2 SIGNATURE OMISSIONS & EASEMENT NOTES.
 - SHEET 3 GPS TIES, DATUM STATEMENT, BASIS OF BEARINGS, MAP REFERENCE, AND DETAILS "A", "B", "H" & "I".
 - SHEET 4 BOUNDARY SURVEY, MONUMENT NOTES, SURVEYOR'S NOTES, & DETAIL "C".
 - SHEET 5 INDEX MAP, VICINITY MAP, AND DETAILS "D", & "E".
 - SHEETS 6-21 MAPS SHEETS.
 - SHEET 8 DETAIL "G".
 - SHEET 12 DETAIL "F".
 - SHEET 13 DETAILS "J", & "K".

NOTE
 # INDICATES SHEET NUMBER

P.M.B. 250/41-44

EXHIBIT 1