### **City of Corona**

400 S. Vicentia Ave. Corona, CA 92882

### **City Council Minutes - Draft**

Wednesday, August 21, 2024

Closed Session Council Board Room 4:30 PM Open Session Council Chambers 6:30 PM



CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY AUTHORITY/CORONA HOUSING AUTHORITY MEETING

Tom Richins, Mayor
Jim Steiner, Vice Mayor
Jacque Casillas, Council Member
Tony Daddario, Council Member
Wes Speake, Council Member

The City Council meeting of August 21, 2024, will be conducted in person. Members attend in person or remotely. To participate remotely, please use the following link:

https://coronaca-gov.zoom.us/j/81225375239

#### **CONVENE CLOSED SESSION**

Closed Session convened at 5:08 p.m. for the purposes listed below. Present were Mayor Richins, Vice Mayor Steiner, Council Member Casillas, Council Member Daddario, and Council Member Speake. Closed Session adjourned at 6:15 p.m.

- 1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8 PROPERTY: 815 W SIXTH STREET, APN 118-270-049 AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER NEGOTIATING PARTY: CORONA SYMPHONY ORCHESTRA UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT
- 2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8 PROPERTY: 152 E SIXTH STREET, APN 117-191-014 AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER NEGOTIATING PARTY: CORONA NORCO UNIFIED SCHOOL DISTRICT

UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT

- 3. CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6 AGENCY DESIGNATED REPRESENTATIVE: JACOB ELLIS, CITY MANAGER **EMPLOYEE ORGANIZATIONS:** CORONA **EXECUTIVE GROUP** EMPLOYEES, **CORONA ASSOCIATION IAFF** FIREFIGHTERS LOCAL #3757 (CFA), CORONA MANAGEMENT/CONFIDENTIAL **GROUP** EMPLOYEES, **CORONA POLICE EMPLOYEES** ASSOCIATION (CPEA), CORONA POLICE **SUPERVISORS ASSOCIATE** (CPSA), **CORONA PUBLIC** SERVICE **EMPLOYEES** ASSOCIATION (CPSEA), AND **CORONA**
- 4. CONFERENCE WITH LEGAL COUNSEL **EXISTING** LITIGATION **PURSUANT** TO GOVERNMENT CODE SECTION 54956.9(D)(1) NAME OF CASE: FOOTHILL PARKWAY SHOPPING PLAZA, LLC V. CITY OF CORONA CASE NUMBER: RIVERSIDE SUPERIOR COURT CASE NO. CVRI 2306699
- 5. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1) NAME OF CASE: CLARK EVELAND V. CITY OF CORONA WCAB CASE NUMBERS: UNASSIGNED

SUPERVISORS ASSOCIATION (CSA)

CONFERENCE WITH REAL PROPERTY NEGOTIATORS 6.

PURSUANT TO GOVERNMENT CODE SECTION 54956.8 AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER

PROPERTY: 580 CORONA MALL, 588 CORONA MALL, AND 113 E SIXTH ST

NEGOTIATING PARTIES: HAK SOO PARK AND JI OK PARK UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT

#### **CITY COUNCIL**

## INVOCATION - PASTOR SHANNON SCOTT FROM GRACE BAPTIST CHURCH

The Invocation was led by Elijah Coombes, Grace Baptist Church.

#### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Brett Channing, Assistant City Manager.

#### **CONVENE OPEN SESSION**

Mayor Richins called the meeting to order at 6:38 p.m.

#### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

COMMENDATION: LIFE SAVING AWARD

Chief Young, Elizabeth Nunez, Daniel Olivan, Morgan McKinley, Zach Begman, Janine Hassett, Jeff Anderson, accepted the commendation.

8. PRESENTATION: NORTHWEST MOSQUITO VECTOR CONTROL DISTRICT UPDATE

Dr. Breidenbaugh, District Manager, provided an update.

Council Member Daddario had inquiries and Dr. Breidenbaugh provided clarification.

**9.** PRESENTATION: RIVERSIDE COMMUNITY COLLEGE DISTRICT (RCCD)

Trustee Bill Hedrick and Dr. Monica Green provided a presentation.

The Council provided comments and staff direction.

Joe Morgan, resident, addressed the Council to provide comments on the proposed item.

#### **MEETING MINUTES**

A motion was made by Council Member Casillas, seconded by Vice Mayor Steiner, that the Meeting Minutes be approved. The motion carried by the following vote:

Ave: 5 - Richins, Steiner, Casillas, Daddario, and Speake

10. APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR **AGENCY** TO THE REDEVELOPMENT **AGENCY** OF THE **CORONA PUBLIC CITY** OF CORONA, FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY STUDY SESSION MEETING OF AUGUST 7, 2024

These Minutes were approved.

11. MINUTES FOR THE CITY COUNCIL, SUCCESSOR **AGENCY** TO THE REDEVELOPMENT OF THE **CITY PUBLIC AGENCY** OF CORONA, **CORONA CORONA FINANCING** AUTHORITY, UTILITY AUTHORITY, **CORONA HOUSING** AUTHORITY CITY COUNCIL MEETING OF AUGUST 7, 2024

These Minutes were approved.

12. **APPROVAL MINUTES** FOR THE CITY COUNCIL, **SUCCESSOR** THE **AGENCY** TO **PUBLIC** REDEVELOPMENT **AGENCY** OF THE **CITY** OF CORONA, **CORONA FINANCING** AUTHORITY, **CORONA** UTILITY AUTHORITY, **CORONA HOUSING** AUTHORITY SPECIAL MEETING OF AUGUST 7, 2024

These Minutes were approved.

#### **CONSENT CALENDAR**

A motion was made by Council Member Speake, seconded by Council Member Casillas, that the consent Calendar be approved with the exception of Item 18, which was voted on separately. The motion carried by the following vote:

Ave: 5 - Richins, Steiner, Casillas, Daddario, and Speake

13. SUCCESSOR AGENCY REDEVELOPMENT CITY COUNCIL, TO THE AGENCY OF THE CITY OF CORONA, **CORONA PUBLIC FINANCING** AUTHORITY, **CORONA** UTILITY AUTHORITY, AND **CORONA HOUSING AUTHORITY RECEIVE** AND **FILE** THE TO MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF MAY 2024

This Financial Report was received and filed.

14. **SUCCESSOR AGENCY** THE **CITY** COUNCIL, TO REDEVELOPMENT **AGENCY** OF THE CITY OF CORONA, **CORONA PUBLIC FINANCING** AUTHORITY, **CORONA** UTILITY **RECEIVE** AUTHORITY, AND **CORONA** HOUSING **AUTHORITY** TO AND **FILE** THE MONTHLY FISCAL REPORT FOR THE MONTH OF MAY 2024

This Financial Report was received and filed.

**15**. **SECOND** CITY COUNCIL **ADOPTION** OF **ORDINANCE** NO. 3399, READING AN **ORDINANCE** OF THE **CITY** OF CORONA, CALIFORNIA, **APPROVING** AN AMENDMENT TO CHAPTER 5.34 OF **CORONA** MUNICIPAL CODE THE TO REGULATE **ONLY** SOLICITORS, **ADDING CHAPTER** 5.35 TO THE **CORONA MUNICIPAL** CODE **AMENDING** TO **REGULATE** SIDEWALK VENDORS, **AND SECTION** 12.20.030 TO **MERCHANDISE** SIDEWALK VENDOR PERMIT TO SELL ON THE AND SIDEWALK IN A MANNER CONSISTENT WITH SENATE BILL 946

Council Member Casillas no vote.

This Ordinance was adopted.

16. COUNCIL ADOPTION OF **ORDINANCE** NO. 3400, **SECOND** ΑN CITY READING OF OF **APPROVING ORDINANCE** OF THE CITY CORONA, CALIFORNIA, Α **CHANGE** OF ZONE FROM MOBILE HOME PARK (MP) TO GENERAL COMMERCIAL (C3) ON 0.59 ACRES LOCATED ON THE NORTH SIDE OF SECOND STREET, APPROXIMATELY FEET WEST OF BUENA VISTA **AVENUE** AND Α CHANGE OF ZONE FROM MOBILE (MP) TO **MULTIPLE FAMILY RESIDENTIAL** (R3) **HOME PARK** ON 4.01 ACRES LOCATED ΑT THE **SOUTHWEST CORNER** OF **BUENA VISTA AVENUE AND SECOND** STREET (CZ2023-0006)

This Ordinance was adopted.

**17.** APPROVAL OF THE THIRD AMENDMENT TO THE MERCY HOUSE HOMELESS SYSTEM OF SERVICES AGREEMENT

This Agreement was approved.

18. **COOPERATIVE AGREEMENT BETWEEN** THE **CITY** OF CORONA AND **RIVERSIDE** COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, FOR BEDFORD CANYON CHANNEL, **STAGE** 1 STORM DRAIN **FACILITIES** DOWNSTREAM OF THE **UPSTREAM** BEDFORD CANYON WASH AND OF APN 279-470-030 AND 279-470-022 (APPLICANT: CITY OF CORONA AND RIVERSIDE COUNTY FLOOD CONTROL)

Council Member Speake had inquiries and Joanne Coletta, Planning and Development Director, provided clarification.

A motion was made by Council Member Speake, seconded by Council Member Daddario, that this Agreement be approved. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

19. **APPROVAL** OF THE **BEDFORD CHANNEL PUBLIC** EXTENSION **IMPROVEMENT AGREEMENT** AND **SECURITY FOR TRACT** MAP 38572 LOCATED SOUTHWEST OF CLEMENTINE WAY AND **HUDSON** HOUSE DRIVE (APPLICANT: ARANTINE HILLS HOLDINGS LP, A DELAWARE LIMITED PARTNERSHIP)

This Agreement was approved.

20. **PROFESSIONAL SERVICES** AGREEMENT WITH GRIFFIN STRUCTURES, INC. **FOR** INSPECTIONS, CONSTRUCTION MANAGEMENT, **MATERIALS** TESTING, **SPECIAL** AND LABOR COMPLIANCE **SERVICES FOR** THE **FIRE STATION** NO. 2 REBUILD **CAPITAL IMPROVEMENT** NO. FC-2022-20 IN **PROJECT** THE **AMOUNT** OF \$2,405,000

This Bid & Purchase was approved.

21. RELEASE **IMPROVEMENT SECURITIES** BY TRI OF GRADING AND POSTED POINTE **HOMES** INC, **DELAWARE** CORPORATION, FOR **TRACT** MAP 36355 LOCATED

THE NORTH AND SOUTH SIDE OF FOOTHILL PARKWAY, EAST OF STATE STREET (APPLICANT: TRI POINTE HOMES INC)

This Release of Security was approved.

**22.** RESOLUTION NO. 2024-072, APPROVING THE CITY-WIDE RECORDS RETENTION SCHEDULE

This Resolution was adopted.

23. **AUTHORITY** RESOLUTION **DESIGNATING** TO ACT ON **BEHALF** OF THE CITY **FOR PURPOSES OBTAINING FEDERAL** FINANCIAL **ASSISTANCE PROVIDED** BY THE DEPARTMENT OF HOMELAND SECURITY

This Resolution was adopted.

24. RESOLUTION **DECLARING** THE CITY'S INTENTION TO ANNEX **TERRITORY** TO **COMMUNITY DISTRICT FACILITIES** NO. 2016-3 (MAINTENANCE SERVICES) AND **ADOPTING** MAP OF THE **PROPOSED** Α **AREA** TO BE ANNEXED THERETO (ANNEXATION NO. 39)

This Resolution was adopted.

#### **COMMUNICATIONS FROM THE PUBLIC**

Joe Morgan, resident, addressed the Council regarding employee turnover in the Utilities Department.

#### **PUBLIC HEARINGS**

25. **PUBLIC** THE **AUTHORITY HEARING FOR BOARD** AND CITY COUNCIL CONSIDERATION OF THE **AFFORDABLE** HOUSING DISPOSITION AND **DEVELOPMENT** (CORONA **AGREEMENT** 2ND STREET **FAMILY** APARTMENTS) **WITH** SECOND STREET FAMILY, LP

Mayor Richins opened the Public Hearing. Sylvia Edwards, City Clerk, stated there was no correspondence received from the public. Mayor Richins closed the public hearing.

A motion was made by Council Member Speake, seconded by Council Member Daddario, that this Public Hearing be approved. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

26. **PUBLIC FOR** THE **HEARING AUTHORITY BOARD** AND CITY COUNCIL CONSIDERATION OF THE **AFFORDABLE HOUSING** DISPOSITION AND DEVELOPMENT **AGREEMENT** (CORONA 2ND STREET **PERMANENT SUPPORTIVE** HOUSING) WITH SECOND STREET HOUSING, LP

Mayor Richins opened the Public Hearing. Sylvia Edwards, City Clerk, stated there was no correspondence received from the public. Mayor Richins closed the public hearing.

A motion was made by Vice Mayor Steiner, seconded by Council Member Daddario, that this Public Hearing be approved. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

27. RESOLUTION **ESTABLISHING** AN **APPLICATION** FEE FOR SOLICITOR PERMITS AND ΑN **IMPOUND FEE SIDEWALK VENDOR PERMITS** AND **FOR** THE RELEASE OF IMPOUNDED SIDEWALK VENDING RECEPTACLES, FOOD, AND MERCHANDISE

Mayor Richins opened the Public Hearing. Sylvia Edwards, City Clerk, stated there was no correspondence received from the public. Mayor Richins closed the public hearing.

A motion was made by Council Member Speake, seconded by Mayor Richins, that this Public Hearing be approved. The motion carried by the following vote:

Aye: 4 - Richins, Steiner, Daddario, and Speake

Nay: 1 - Casillas

#### **ADMINISTRATIVE REPORTS**

**28.** COUNCIL MEMBER SPEAKE REQUESTED THE FORMATION OF A LOBBYING GROUP OF CITIES TO SUPPORT IMPROVEMENTS ON INTERSTATE 15

This item has been pulled from the agenda.

29. **REQUEST** COUNCIL **SPEAKE ASKING** THE COUNCIL BY **MEMBER** CITY TO **CONSIDER ADOPTING** Α RESOLUTION **ACCORDING** TO **SECTION** 17.63.070 OF CORONA **MUNICIPAL** CODE **FOR** ALL **EXISTING** HISTORIC **MARKERS** BE LISTED ON THE CORONA REGISTER OF HISTORIC RESOURCES

Joanne Coletta, Planning and Development Director, provided a presentation.

Richard Winn, resident, addressed the Council in support of the proposed item.

The Council provided comments.

A motion was made by Council Member Speake, seconded by Mayor Richins, that the Administrative Report be approved. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

**30.** COUNCIL MEMBER DADDARIO REQUESTED AN UPDATE ON THE STREET IMPROVEMENT PROJECT AT GARRETSON ELEMENTARY SCHOOL

This item has been pulled from the agenda and will be brought back to a future meeting.

31. DISCUSSION REGARDING **STATUS** OF **COMMERCIAL CANNABIS** REGULATIONS, INCLUDING: **CONSIDERING** WHETHER TO **ELIMINATE** THE **MERIT-BASED** (1)**SELECTION PROCESS FOR** STOREFRONT **RETAIL PERMITS** NOW **THAT** THE **PRIOR RANKING** LIST HAS EXPIRED; **CONSIDERING** WHETHER TO **DECREASE** (2)THE OF **PROVIDING MAXIMUM NUMBER** STOREFRONT **RETAIL** PERMITS; AND (3)DIRECTION ON WHETHER TO RESEARCH THE FOLLOWING: (A) **COMMERCIAL**  **CANNABIS** TAX RATES: (B) **CHANGES** TO THE COMMUNITY **BENEFITS** REQUIREMENTS FOR **STOREFRONT RETAIL BUSINESSES**; **AND** (C) **CHANGING** THE **AGAINST** TRANSFERING **PERMIT** OR SELLING 50% **MORE** Α OR OWNERSHIP OR CONTROL OF THE PERMIT

Dean Derleth, City Attorney, provided a report.

The following addressed the Council in support of the proposed item: Shawn Gibson, Wen Lin, Charles Boldwin, and Joe Morgan.

The Council provided comments and staff direction, the item will be brought back to a future meeting.

#### **LEGISLATIVE MATTERS**

None.

# BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

A) Library Board of Trustees

None.

B) Planning & Housing Commission

None.

C) Parks & Recreation Commission

None.

- D) Regional Meetings
- 32. **UPDATE** FROM COUNCIL MEMBER **CASILLAS** ON **JACQUE** THE **BEDFORD** SUSTAINABILITY **COLDWATER** GROUNDWATER **AUTHORITY** (BCGSA) **MEETING** OF AUGUST 15, 2024

Council Member Casillas provided an update.

#### **CITY ATTORNEY'S REPORTS AND COMMENTS**

None.

#### **CITY MANAGER'S REPORTS AND COMMENTS**

None.

#### **CITY COUNCIL MEMBER REPORTS AND COMMENTS**

Council Member Daddario commended Community Services Department staff for the Johnny Cash tribute.

Council Member Speake provided an overview on the Fireworks complaints received this year. He announced his upcoming Town Hall meeting and apologized to his colleagues for his actions during a previous City Council meeting.

Vice Mayor Steiner sent his well wish to the fire fighters who were injured in a previous structure fire.

Mayor Richins wished Nicole McDaniel, Assistant to the City Manager, a Happy Birthday.

#### **FUTURE AGENDA ITEMS**

- 1. California Service Corps (J. Casillas) September 4, 2024
- 2. Downtown Specific Plan Update (Staff) September 18, 2024
- 3. Vehicle Purchasing/Leasing Program (Staff) September 18, 2024
- 4. Inclusionary Housing Ordinance for Multifamily Housing (W. Speake) September 18, 2024
- 5. 6th Street Transformation project (Staff) September 18, 2024
- 6. Rent Stabilization (Staff) October 16, 2024
- 7. Update to the Historic Resources Inventory (Speake) TBD
- 8. Historic Civic Center Operations Plan (Staff) TBD
- 9. Arterial Streets Median Enhancements (J. Steiner) TBD

#### **ADJOURNMENT**

The next scheduled meeting of the Council is on September 4, 2024. Council Member Casillas adjourned the meeting at 8:56 p.m. in honor of Susana Lynn Quintero-Soto.