

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Final Agenda



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Jim Steiner, Mayor
Jacque Casillas, Vice Mayor
Tony Daddario, Council Member
Tom Richins, Council Member
Wes Speake, Council Member**

Wednesday, July 2, 2024

Closed Session Council Board Room 4:30 PM
Open Session Council Chambers 6:00 PM

1. **CONVENE CLOSED SESSION**

1.1 **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Pursuant to Government Code Section 54956.9(d)(1)

Name of Case: Kimberly Long v. City of Corona, et al.

Case Number: United States District Court – Central District of California Case No. 5:21-cv-02008; US Court of Appeals 9th Circuit Case No. 24-4427

Name of Case: Jessica Savage v. City of Corona, et al.

Case Number: United States District Court – Central District of California Case No. 5:24-cv-00097; US Court of Appeals 9th Circuit Case No. 24-7562

1.2 **CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**

Pursuant to Government Code Section 54956.9(d)(2)

Significant Exposure to Litigation (CCW Permits)

2. **INVOCATION**

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

3. **PLEDGE OF ALLEGIANCE**

4. **CONVENE OPEN SESSION**

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

5. **PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS**

6. **CONSENT CALENDAR**

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council member or any person in attendance may request that an item be removed for further consideration.

6.1 MINUTES - CITY COUNCIL MEETING JUNE 18, 2025

Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority City Council Meeting of June 18, 2025

6.2 QUITCLAIM OF EXCESS RIGHT-OF-WAY LOCATED ADJACENT TO 210 RADIO ROAD, CORONA, TO THE DEPARTMENT OF TRANSPORTATION

That the City Council:

- a. Authorize the City Manager, or his designee, to execute a Quitclaim deed to convey excess right-of-way to the California Department of Transportation.
- b. Authorize the City Manager, or his designee, permission to approve non-substantive changes to the Quitclaim deed.

6.3 ACCEPTANCE AND APPROPRIATION OF THE FISCAL YEAR 2024 U.S. DEPARTMENT OF HOMELAND SECURITY GRANT PROGRAM AWARD

That the City Council:

- a. Authorize the submittal and acceptance of the Fiscal Year 2024 U.S. Department of Homeland Security Grant Program award in the amount of \$105,584.
- b. Authorize an appropriation and estimated revenue increase in the amount of \$105,584 to the Fire Department's Operating budget within the General Fund 110.

6.4 CONSTRUCTION CONTRACT WITH ALL AMERICAN ASPHALT IN THE AMOUNT OF \$19,626,012 FOR THE CITYWIDE PAVEMENT REHABILITATION REBID, CAPITAL IMPROVEMENT PROJECT NO. ST-2025-26; NOTICE INVITING BIDS 25-069AS

That the City Council:

- a. Adopt Plans and Specifications for the Citywide Pavement Rehabilitation Rebid, Capital Improvement Project No. ST-2025-26, Notice Inviting Bids 25-069AS.
- b. Award Notice Inviting Bids 25-069AS to All American Asphalt the lowest responsive, responsible bidder, for the total amount of \$19,626,012, and waive all minor irregularities in the bidding document as submitted by the said bidder.
- c. Approve the Construction Contract with All American Asphalt for the Citywide Pavement Rehabilitation Rebid, Capital Improvement Project No. ST- 2025-26 in the amount of \$19,626,012.
- d. Authorize the City Manager, or his designee, to execute the Construction Contract with All American Asphalt in the amount of \$19,626,012, including any non-substantive extensions, change orders, purchase orders, and amendments up to 10%, which is equivalent to \$1,962,601.
- e. Authorize the City Manager, or his designee, to issue a purchase order to All American Asphalt in the amount of \$19,626,012.
- f. Authorize a budgetary transfer in the amount of \$4,384,930 from the Citywide Street Pavement Rehabilitation Capital Improvement Project No. ST-2021-01 to the Citywide Street Pavement Rehabilitation (2025) Capital Improvement Project No. ST-2025-26, within Road Maintenance and Rehabilitation Account Fund 221.

6.5 RESOLUTION NO. 2025-088 OF THE CITY COUNCIL OF THE CITY OF CORONA, CALIFORNIA, APPROVING THE APPLICATION FOR THE LAND AND WATER CONSERVATION FUND FOR THE CITY PARK REVITALIZATION PROJECT

That the City Council:

- a. Approve Resolution No. 2025-088 approving the application for the Land and Water Conservation Fund for the City Park Revitalization Project.
- b. Delegate authority to the City Manager, or his designee, to execute all necessary documents, agreements, amendments, and payment requests required for the application process and subsequent grant administration, in accordance with all applicable federal, state, and local laws, ordinances, and regulations governing the Land and Water Conservation Fund program, including but not limited to the requirements set forth in the California Public Resources Code and the federal Land and Water Conservation Fund Act of 1965.
- c. Certify that sufficient funds will be available to operate and maintain the project site in perpetuity, and that the City will comply with all program guidelines and contractual obligations if grant funds are awarded.

6.6 MAINTENANCE/GENERAL SERVICES AGREEMENTS WITH ACM LIGHTING SERVICES FOR AS-NEEDED SPORTS FIELD LIGHTING REPLACEMENT AND WITH ANDREWS ELECTRIC FOR AS-NEEDED LOW VOLTAGE ELECTRICAL SERVICES

That the City Council:

- a. Award NIB 25-038MB to ACM Lighting Services for As-Needed Sports Field Lighting Replacement Services and NIB 25-053MB to Andrews Electric Company for As-Needed Citywide Low Voltage Maintenance Electrical Services and waive all minor irregularities in the proposal.
- b. Authorize the City Manager, or his designees, to execute the Maintenance and General Services Agreements with ACM Lighting Services and Andrews Electric Company in the amount not to exceed \$250,000 each, per fiscal year, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized in Corona Municipal Code Section 3.08.060(J), which is equivalent to 10% or \$25,000 each.

6.7 EXTENSION OF VESTA 911 SYSTEM MAINTENANCE AGREEMENT

That the City Council:

- a. Authorize the City Manager, or his designee, to approve the extension of the VESTA 911 System maintenance agreement.
- b. Authorize the City Manager, or his designee, to issue a purchase order in the amount of \$90,362.21, valid from January 29, 2026, through January 28, 2027.
- c. Authorize the City Manager, or his designee, to negotiate and execute any non-substantive extensions, amendments, and change orders up to \$9,036.22 or 10% of the original purchase order amount as provided by the Corona Municipal Code (CMC) Section 3.08.060(j).
- d. Authorize an appropriation in the amount of \$90,362.21 from General Fund 110 to the Emergency 911 Phone System Replacement Capital Improvement Project No. TC-2016-01 and an estimated revenue increase by the same amount for the anticipated revenue reimbursement from CalOES.

6.8 APPROVAL OF CHANGE ORDER INCREASE OF \$50,000 TO THE PURCHASE ORDER B250194 WITH STAPLES ADVANTAGE FOR THE PURCHASE OF OFFICE SUPPLIES AND RELATED MATERIALS

That the City Council:

- a. Approve a change order in the amount of \$50,000 to the FY 2025 purchase order B250194 with Staples Advantage.
- b. Authorize the City Manager, or his designee, to issue a change order to the FY 2025 purchase order B250194 with Staples Advantage in the amount of \$50,000 for a total amount of \$150,000.

7. COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

8. PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

8.1 PUBLIC HEARING FOR CITY COUNCIL CONSIDERATION AND APPROVAL OF 2025-2029 HUD CONSOLIDATED PLAN AND 2025-2026 ANNUAL ACTION PLAN OF THE HUD CONSOLIDATED PLAN; AND HUD INCREASED FUND ALLOCATION TO PROGRAM YEAR 2021 HOME-AMERICAN RESCUE PLAN ACT ALLOCATION PL

That the City Council:

- a. Conduct a public hearing to receive comments concerning the 2025-2029 HUD Consolidated Plan and 2025-2026 Action Plan of the HUD Consolidated Plan.
- b. Approve the 2025-2029 HUD Consolidated Plan and 2025-2026 Action Plan of the HUD Consolidated Plan, including related Exhibits, and approve the HUD Correction for increased funding to Program Year 2021 of the HOME-ARP Allocation Plan, inclusive of the allocation of funds to the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) projects, and Program Year 2021 HOME-ARP Allocation.
- c. Authorize the City Manager, or his designee, to submit the required planning documents, sign any relevant HUD documents to accept the Program Year 2021 HOME-ARP increased allocation in the amount of \$2,019 and submit any necessary amendments to HUD.
- d. Authorize the City Manager, or his designee, to prepare and process all necessary budgetary transactions to receive and effectuate the funds included in the 2025-2029 HUD Consolidated Plan and 2025-2026 Action Plan of the HUD Consolidated Plan.
- e. Authorize the City Manager, or his designee, to negotiate, execute, and amend contracts with subrecipients, developers, contractors, or professional service providers as necessary to implement the CDBG, HOME, and HOME-ARP program projects using funds under the

approved projects identified in the 2025-2026 HUD Annual Action Plan and the Program year 2021 HOME-ARP Allocation Plan, and any ongoing projects identified in prior Action Plans.

- f. Authorize the City Manager, or his designee, to execute, amend, and submit to HUD all plans and documents necessary to administer the 2025-2026 CDBG, HOME, and Program Year 2021 HOME-ARP Allocation projects.
- g. Authorize the appropriation of any CDBG program income receipts from loan payoffs received by the City to the Residential Rehabilitation Program, Operating and Maintenance Project No. 67133, a CDBG approved project, within the Community Development Block Grant Fund 431.
- h. Authorize the appropriation of any HOME program income receipts from loan payoffs received by the City to the Residential Rehabilitation Program, Operating and Maintenance Project No. 67133, a HOME approved project, within the HOME Investment Partnership Fund 432.

9. ADMINISTRATIVE REPORTS

The portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

9.1 NORTH MALL REDEVELOPMENT OPTIONS REVIEW

That the City Council:

- a. Receive and file the Conceptual Master Plans; and
- b. Select a preferred development intensity; and
- c. Direct the City Manager to initiate development of the entitlement process for the selected development option, including further planning studies and environmental reviews as needed.

9.2 DESIGNATION OF AN ENTERTAINMENT ZONE FOR THE HUB.

That the City Council provide direction to staff on the following:

- a. Whether to designate portions of The Hub. as an Entertainment Zone pursuant to SB 969.
- b. Whether staff should return with:
 - i. A stand-alone ordinance specifically designating portions of The Hub. as an Entertainment Zone, or
 - ii. A broader amendment to the City's Municipal Code allowing for the establishment of Entertainment Zones citywide.

9.3 REQUEST BY COUNCIL MEMBER SPEAKE TO EXPLORE OPTIONS TO REDUCE THE NUMBER OF FEATHER FLAGS ALLOWED ON A PROPERTY AND LIMIT FEATHER FLAGS TO SPECIAL EVENTS

That the City Council provide direction to amend the Zoning Code placing restrictions on the use of feather flags in the City.

10. LEGISLATIVE MATTERS

The portion of the agenda is for proposed ordinances presented for the City Council's consideration.

11. REPORTS FROM BOARDS AND COMMISSIONS

This portion of the agenda lists items from Commissions and Boards from the City Council, Commissioners, and Staff.

- 11.1 Library Board of Trustees
- 11.2 Planning & Housing Commission
- 11.3 Parks & Recreation Commission
- 11.4 Regional Meetings

12. CITY ATTORNEY'S REPORTS AND COMMENTS

13. CITY MANAGER'S REPORTS AND COMMENTS

14. CITY COUNCIL MEMBERS' REPORTS AND COMMENTS

14.1 APPOINTMENT TO THE HISTORIC PRESERVATION BOARD

That the City Council approve the appointment to the Historic Preservation Board.

15. FUTURE AGENDA ITEMS

This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda Items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

- 15.1 (NEW) PICKLEBALL COURTS AT EL CERRITO PARK (T. RICHINS) TBD
- 15.2 REVIEW/AMEND SECTION 17.63.120 ALTERATION, RELOCATION OR DEMOLITION OF HISTORIC RESOURCES, SPECIFICALLY (D)(6) (W. SPEAKE) AUGUST 20, 2025
- 15.3 HISTORIC CIVIC CENTER OPERATIONS PLAN UPDATE (STAFF) AUGUST 20, 2025
- 15.4 EXPLORE CORDON PRICING OF THE FOOTHILL CORRIDOR TO DETER CUT THROUGH TRAFFIC (W. SPEAKE) AUGUST 20, 2025
- 15.5 METHODOLOGY FOR GREEN RIVER ROAD/FOOTHILL PARKWAY TRAFFIC STUDY (STAFF) SEPTEMBER
- 15.6 EXPLORE CMC ORDINANCE CHANGES TO SET TIME LIMITS FOR SPECIFIC FOR TEMPORARY FENCING AND BOARDED UP WINDOWS (W. SPEAKE) SEPTEMBER/OCTOBER
- 15.7 SAVE THE CORONA CLOCK (T. RICHINS & W. SPEAKE) OCTOBER/NOVEMBER
- 15.8 CITY PARK FINAL DESIGN UPDATE (STAFF) NOVEMBER/DECEMBER

16. **ADJOURNMENT**

The next regular meeting of the City Council is scheduled for August 6, 2025 or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:00 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

This meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at CityClerk@CoronaCA.gov prior to the City Council meeting and your comments will be made part of the official record of proceedings.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded.