

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## Special Meeting Agenda



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY  
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Jim Steiner, Mayor  
Jacque Casillas, Vice Mayor  
Tony Daddario, Council Member  
Tom Richins, Council Member  
Wes Speake, Council Member**

Thursday, April 10, 2025

Council Chambers 9:30 AM

This meeting will be conducted in person. You can participate remotely: <https://coronaca-gov.zoom.us/j/84310638254>

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1. **PLEDGE OF ALLEGIANCE**
2. **CONVENE OPEN SESSION**
3. **COMMUNICATION FROM THE PUBLIC**
4. **AGENDA ITEMS**

ANNUAL GOAL SETTING (9:30 AM - 10:20 AM \*Approximate)

4.1 **FY 26 ANNUAL GOAL SETTING**

4.2 **FY 26 STRATEGIC PLAN IMPLEMENTATION SCHEDULE**

FINANCIAL PLANNING & POLICIES (10:20 AM - 10:50 AM \*Approximate)

4.3 **FINANCIAL METRICS**

4.4 **AMERICAN RESCUE PLAN ACT (ARPA) FUNDING UPDATE**

REVENUE (10:50 AM - 11:20 AM \*Approximate)

4.5 **FY 2026 PRELIMINARY REVENUE ESTIMATES**

EXPENSES (11:50 AM - 1:15 PM \* Approximate)

4.6 **FY 2026 EXPENDITURES AND GENERAL FUND FORECAST**

4.7 **FY26 CAPITAL IMPROVEMENT PLAN (CIP)**

4.8 **FY 2026 SERVICE LEVEL CHANGE REQUESTS**

5. **ADJOURNMENT**

*Agendas for all regular City meetings are posted at least 72 hours prior to the meeting in the entryway at City Hall. The meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at [CityClerk@CoronaCa.gov](mailto:CityClerk@CoronaCa.gov) prior to the respective meeting and your comments will be made part of the official record of proceedings.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2266. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*